Curriculum Vitae

Assnat Bartor

Born 1960, in Tel Aviv

Married, with three children

Academic education

1. 1978-1982 – LL.B., Tel Aviv University.
2. 1996-2000 – Biblical studies, Tel Aviv University, M.A. degree (thesis: "Judicial elements in biblical dialogue").
3. 2006 – Ph.D., Tel Aviv University (dissertation: "Reading law as narrative – A study in the casuistic laws of the Pentateuch").

Experience

1. 1983-1985 – Military service (legal officer in the Military Attorney General in the I.D.F.).
2. 1985-1997 – Criminal defense lawyer.
3. 2010-2012 – Legal work in ACRI (Association for Civil Rights in Israel) and in "Yesh Din."

Academic experience

1. 1998-2001 – Teaching assistant, Department of Bible, Tel Aviv University.
2. 2001-2012 – Lecturer in biblical studies, Tel Aviv University.
3. 2006-2008 – Lecturer in biblical law, Faculty of Law, Tel Aviv University.
4. 2008-2012 – Lecturer in biblical studies, Schechter Institute of Jewish Studies, Jerusalem.
5. 2009-2010 – Lecturer in biblical law, Faculty of Law, IDC Herzliya.

Awards and Scholarships

1. 2002 – The Researcher's Podium Scholarship awarded by Tel Aviv University's School of Jewish Studies.
2. 2002 – The Jacob Herzog Scholarship.
3. 2003 – The 2002/3 excellence Scholarship awarded by the Wolf Foundation.
4. 2005 – The 2004-2005 Doctoral Scholarship awarded by the Memorial Foundation for Jewish Culture

Scientific advice

1. 2003-2004 – *Law and Society in the Bible*,Tel Aviv: CET, 2005 (Hebrew).
2. 2011 – *Exodus*, Tel Aviv: CET, 2011 (Hebrew).

International Conferences

1. August 2001, Jerusalem – "The 'Juridical Dialogue': A Literary- Judicial Pattern," The 13th World Jewish Congress for Jewish Studies.
2. February 2005, Tel Aviv – "Reading Law as Narrative," The Joint Workshop of Tel Aviv University and Amsterdam University, on "Narrative, Identity and Memory."
3. August 2005, Jerusalem – "Reading Law as Narrative: A Study in the Casuistic Laws of the Pentateuch," The 14th World Jewish Congress for Jewish Studies.
4. April 2006, Haifa – "The Pentateuchal Laws concerning the Rights of the Poor and the Oppressed," The Annual Conference of the World Union of Jewish Studies on "Social Justice in Judaism."
5. November 2006, Washington D.C. – "The Representation of Speech in the Casuistic Laws of the Pentateuch: The Phenomenon of "Combind Discourse," The Annual Meeting of the Society of Biblical Literature.
6. July 2007, Bochum – "Seeing the Thunder: Narrative Images of the Ten Commandments," The Eighth Bilateral Symposium "The Decalogue in Jewish and Christian Tradition."
7. December 2007, Los Angeles – "Seeing the Thunder: Narrative Images of the Ten Commandments," The Regional Meeting of the Jewish Law Association.
8. May 2008, Ramat-Gan – "Narrative Reading of the Deuteronomic Laws of Warfare," The Conference on "Law and Bible," Bar-Ilan University.
9. August 2009, Jerusalem – "Representation of Time-Space Experience in Biblical Law," The 15th World Jewish Congress for Jewish Studies.
10. Mars 2010, Haifa – "The Lawgiver as Psychologist – Representation of Inner Life in Biblical Law," The Annual Conference of the World Union of Jewish Studies on "The Emotional World in Jewish Culture."
11. November 2012, Chicago – Participating in the session: “Law as a Genre of Theology: The Medium, The Message,” developed in dialogue with James W. Watts’ 1999 book, *Reading Law: The Rhetorical Shaping of the Pentateuch*, The Annual Meeting of the Society of Biblical Literature.

Publications

1. "Prophet versus King – 'Juridical Dialogue,' Juridical Analysis of Three Sections,"*Beit Mikra* 47 (2002): 105-132 (Hebrew).
2. "The 'Juridical Dialogue': A Literary- Judicial Pattern," *Vetus Testamentum* 53, 4 (2003), 445-464.
3. Book review: Pamela Barmash, *Homicide in the Biblical World,* *RBL* 12/2005.
4. "The Representation of Speech in the Casuistic Laws of the Pentateuch: The Phenomenon of 'Combined Discourse'," *Journal of Biblical Literature* 126, 2 (2007), 231-249.
5. "Narrative Images of the Ten Commandments," *Beit Mikra* 53, 2 (2008), 57-78 (Hebrew).
6. "Reading Law as Narrative: A Study in the Casuistic Laws of the Pentateuch," *Igud, Selected Essays in Jewish Studies,* Vol 1, Jerusalem, World Union of Jewish Studies, 2008, 51-70(Hebrew).
7. Book review: Bernard Jackson, *Wisdom-Laws, A Study of the Mishpatim of Exodus 21:1-22:16*, *RBL* 3/2009.
8. *Reading Law as Narrative : A Study in the Casuistic Laws of the Pentateuch* (SBLAIL 5; Atlanta: Society of Biblical Literature, 2010).
9. "Seeing the Thunder: Narrative Images of the Ten Commandments," *The Decalogue in Jewish and Christian Tradition* (eds. H.G. Reventlow & Y. Hoffman; New York, London: t & t clark, 2011), 13-31.

Forthcoming

1. "Reading Biblical Law as Narrative," *Prooftexts*.
2. A chapter on "Biblical Law," for *The Old Testament: A Princeton Guide,* Princeton University Press.
3. Two entries for *Oxford Encyclopedia of the Bible and Law,* Oxford University Press.
4. *Biblical Law*, based on Radio lectures, Modan Publishing House.

Professional Associations

Member of Israel Bar Association; World Union of Jewish Studies; Society of Biblical Literature; Jewish Law Association.