

## AMY SINGER – PUBLICATIONS

(Books, Articles, Edited volumes, Reviews)

### Books

*Charity in Islamic Societies*. Cambridge, UK: Cambridge University Press, 2008

- Turkish translation: *İyilik Yap, Denize At: Musulman Toplumlarda Hayirseverlik* (Istanbul: Kitap Yayınevi, 2012)

*Constructing Ottoman Beneficence: An Imperial Soup Kitchen in Jerusalem*. Albany: State University of New York Press, 2002

- Turkish translation: *Osmanlı'da Hayirseverlik: Kudüs'te bir Haseki Sultan İmaret*. İstanbul: Tarih Vakfı Yurt Yayınları, 2004

*Palestinian Peasants and Ottoman Officials: Rural Administration around Sixteenth-century Jerusalem*. Cambridge, U.K.: Cambridge University Press, 1994

- Turkish translation: *Kadılar, Kullar, Kudüslü Köylüler*. İstanbul: Tarih Vakfı Yurt Yayınları, 1996
- Turkish translation republished: *Kadılar, Kullar, Kudüslü Köylüler*. İstanbul: Türkiye İş Bankası Kültür Yayınları, 2008

### Articles

"The Persistence of Philanthropy," *Comparative Studies of South Asia, Africa and the Middle East*, 31:3 (2011): 557-568

"Introduction: The Ottoman Legacy for Contemporary Turkish Culture, Institutions and Values," to a special issue of *Comparative Studies in South Asia, Africa and the Middle East* 31.3 (2011): 553-556

"Imarets". In *The Ottoman World*, ed. Christine Woodhead (London: Routledge, 2012), pp. 72-85

"The 'Michelin Guide' to Public Kitchens in the Ottoman Empire," *Princeton Papers. Interdisciplinary Journal of Middle Eastern Studies* 16 (2010): 69-92. Published simultaneously in A. Singer, ed., *Starting with Food: Culinary Approaches to Ottoman History*. Princeton: Markus Wiener Publishers, 2010, pp. 69-92

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with Israel Gershoni, “Introduction: Intellectual History in Middle Eastern Studies” to  
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“Mapping Imarets” in Nina Ergin, Christoph K. Neumann and Amy Singer, eds.  
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 Yayıncılık, 2007, 43-55

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 K. Neumann and Amy Singer, eds. *Feeding People, Feeding Power: Imarets in the  
 Ottoman Empire*. Istanbul: Eren Yayıncılık, 2007, 13-39

“Pictures from the Imaret.” [Hebrew] In *Festschrift for Professor Aryeh Shmuelevitz*,  
 eds. Michael Winter and Miri Shefer. Tel Aviv: Hakibbutz Hameuchad, 2007, pp. 69-  
 74

”תמונות מהעמארתי”. בתוך תורכיה: העבר האימפריאלי וההווה הרפובליקאי; קובץ מאמרים  
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 ההיסטוריה של המזרח התיכון ואפריקה והחוג להיסטוריה של המזרח התיכון ואפריקה; הוצאת  
 הקיבוץ המאוחד, 2007. ע״ע 69 – 74

“What’s so charitable about Ottoman charity? On the notion of *sadaqa* and  
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“Evliya Çelebi on Imarets.” In *Mamluks and Ottomans: Studies in Honour of Michael  
 Winter*, Ami Ayalon and David Wasserstein, eds. (London: Routledge/Taylor and  
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"The Privileged Poor of Ottoman Jerusalem." In *Pauvreté et richesse dans le monde musulman méditerranéen*, ed. Jean-Paul Pascual. Paris: Maisonneuve & Larose, 2003, pp. 257-269

"İmarets." In *The Turks*, ed. Hasan Celal Güzel, C. Cem Oğuz and Osman Karatay. Ankara: Yeni Türkiye Publications, 2002, Vol. 3:657-664.

▪Turkish version: "İmarethaneler." In *Türkler*, ed. Hasan Celal Güzel, Kemal Çiçek and Salim Koca. Ankara: Yeni Türkiye Yayınları, 2002, Vol. 10:483-490

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- Hebrew version: “ניהול הכפרים במחוז ירושלים בתחילת התקופה העות'מאנית,” *קתדרה* 58 (1990): 35 – 42

“*Tapu Tahrir Defterleri* and *Kadi Sicilleri*: A Happy Marriage of Sources.” *Tārīh* 1 (1990): 95-125

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- Turkish translation to be published by Kitap Yayınevi (Istanbul, 2012)

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guest editor with Israel Gershoni, “Under the Political Spell: Middle Eastern Intellectual Histories,” a special issue of *Comparative Studies in South Asia, Africa and the Middle East* 28.3 (2008).

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*Publications in Ottoman Studies by Israeli Scholars*. Tel Aviv: Open University Press, 1990.

*A Selection of Ottoman Structures in the Old City of Jerusalem*, by Dan Bahat. Tel Aviv: Open University Press, 1990.

*Ottoman Turkish Documents and Manuscripts in Jerusalem*, by Avner Levi. Tel Aviv: Open University Press, 1990.

## Reviews

Miriam Frenkel and Yaacov Lev, editors, *Charity and Giving in Monotheistic Religions*. (Studien zur Geschichte und Kultur des islamischen Orients. Beihefte zur Zeitschrift "Der Islam," Neue Folge Band 22) xvi, 413 pp. Berlin and New York: Walter de Gruyter, 2009, in *Bulletin of the School of Oriental And African Studies* 75/1 (2012): 156-158.

Michalis N. Michael, Matthias Kappler and Eftihios Gavriel, eds., *Ottoman Cyprus. A Collection of Studies on History and Culture*. Near and Middle East Monographs 4. Wiesbaden: Harassowitz Verlag, 2009, in *Mediterranean Historical Review* 26/2 (Dec. 2011): 206-208.

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Olivia Remie Constable, *Housing the Stranger in the Mediterranean World: Lodging, Trade, and Travel in Late Antiquity and the Middle Ages* (Cambridge, U.K.: Cambridge University Press, 2003), in *Mediterranean Historical Review* 23.2 (2008): 185-187.

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- Adam Sabra, *Poverty and Charity in Medieval Islam: Mamluk Egypt, 1250-1517* (Cambridge, Cambridge University Press, 2000), in *Islamic Law and Society* 9 (2002): 420-423.
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- Miriam Hoexter, *Endowments, Rulers and Community: Waqf al-Haramayn in Ottoman Algiers* (Leiden: Brill, 1998), in *International Journal of Middle East Studies* 32 (2000): 166-168.
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